

|      | F-M <sup>Rd 66</sup>   |                                 |  |
|------|------------------------|---------------------------------|--|
|      |                        |                                 |  |
|      |                        |                                 |  |
|      |                        |                                 |  |
|      |                        |                                 |  |
|      |                        |                                 |  |
|      |                        |                                 |  |
|      |                        |                                 |  |
|      |                        |                                 |  |
|      |                        |                                 |  |
|      |                        |                                 |  |
|      |                        |                                 |  |
|      |                        |                                 |  |
|      |                        |                                 |  |
|      |                        |                                 |  |
|      |                        |                                 |  |
|      |                        |                                 |  |
| _    |                        |                                 |  |
| Lege | end                    |                                 |  |
|      | City Limits            |                                 |  |
| •    | water valve            |                                 |  |
| •    | ground storage         |                                 |  |
| Apa  | Elevated Storage       |                                 |  |
|      | Hydrant                |                                 |  |
| Ē    | Pump                   |                                 |  |
| w    | Well                   |                                 |  |
|      | 1" PVC Water Line      |                                 |  |
|      | 2" PVC Water Line      |                                 |  |
|      | 4" PVC Water Line      |                                 |  |
|      | 6" PVC Water Main      |                                 |  |
|      | 8" PVC Water Main      |                                 |  |
|      | 2" Cast Iron Water Lir |                                 |  |
|      | 6" Cast Iron Water Li  |                                 |  |
|      |                        |                                 |  |
|      |                        |                                 |  |
|      |                        |                                 |  |
|      |                        |                                 |  |
|      |                        |                                 |  |
|      | Exhibit                | 2013                            |  |
| E    | J                      | CITY OF MAYPEA<br>EXISTING WATE |  |
| 5    |                        |                                 |  |